

**PLEASE DO NOT REMOVE**

S.N. 09669784 Appeal No. \_\_\_\_\_

Incoming Clerk  
PALM-In Case/Stamp In

Ex Parte LIE Chase  
OB/Heard Classification 5/21 Chase

Assign Appeal No. \_\_\_\_\_

Outlined \_\_\_\_\_

Prepare - Mail - Enter Hearing Notice \_\_\_\_\_

Prepped Hearing Case \_\_\_\_\_

**Administrator**

Assign Case \_\_\_\_\_

Sign Order \_\_\_\_\_

Review Case \_\_\_\_\_

Paralegal Bennett

Review 5-31-04 PSB

Assign/ Enter Panel \_\_\_\_\_

Docket Case To APJ \_\_\_\_\_

Prepare Order (Return) 5-31-04 PSB

Mail Order - Enter Data 6-8-04 PSB

Ex parte Decision Preparation \_\_\_\_\_

**Ex parte Legal Tech**

Decision Prepared -- Proofed \_\_\_\_\_

Mail Decision - Entered Data \_\_\_\_\_

Prepped Case - To APJ \_\_\_\_\_

Remailed Case \_\_\_\_\_

**Return Remand**

Assign/Redocket Case \_\_\_\_\_

Enter in ACTS \_\_\_\_\_

STAMP

**RECEIVED**

2004 MAY 18 PM 2:00

BOARD OF PATENT APPEALS  
AND INTERFERENCES

Notes:

Notes for prepping:

**Rehearing**

Redocket case to APJ \_\_\_\_\_

Enter in ACTS \_\_\_\_\_

**Designation of Panel**

Pursuant to 35 U.S.C. § 6(b), it is **ORDERED** that the panel of the Board of Patent Appeals and Interferences (BPAI) designated to decide this case shall consist of the following Administrative Patent Judges (APJs):

1. Judge \_\_\_\_\_

2. Judge \_\_\_\_\_

3. Judge \_\_\_\_\_

Examiner Requests to Attend Hearing: ☐ Yes ☐ No

CIRCLE ONE: MIX BIO CHEM ELEC

BUSINESS  
METHOD

Rev. 09/03

5/18/04

☐ OB

☐ Heard Hrg date: \_\_\_\_\_

☐ Redesignation

☐ Expanded Panel

MECH

Gary V. Harkcom  
Gary V. Harkcom

Acting Chief Administrative Patent Judge